

AGENDA

Meeting: Southern Area Licensing Sub Committee

Place: The Guildhall, Market Place, Salisbury, Wiltshire, SP1 1JH

Date: Thursday 31 March 2022

Time: 11.00 am

Please direct any enquiries on this Agenda to Lisa Alexander, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email lisa.Alexander@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Allison Bucknell
Cllr Trevor Carbin

Cllr Tim Trimble

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 13 - 20*)

To determine an application for a Premises Licence in respect of The New Inn, High Street, Amesbury, SP4 7DL made by One Dream Amesbury Ltd.

6a **Appendix 1 - New Inn Application** (*Pages 21 - 46*)

6b **Appendix 2 - Amesbury Premises Map** (*Pages 47 - 48*)

6c **Appendices 3a - 3n - Representations** (*Pages 49 - 78*)

Appendix 3a – Wiltshire Police

Appendix 3b – Rep 1

Appendix 3c – Rep 2

Appendix 3d – Rep 3

Appendix 3e – Rep 4

Appendix 3f – Rep 5

Appendix 3g – Rep 6

Appendix 3h – Rep 7

Appendix 3i – Rep 8

Appendix 3j – Rep 9

Appendix 3k – Rep 10

Appendix 3l – Rep 11

Appendix 3m – Rep 12

Appendix 3n – Rep 13

- 6d **Appendix 4 - Maps of Representations** (*Pages 79 - 80*)
- 6e **Appendix 5 - Conditions agreed with Environmental Protection & Control** (*Pages 81 - 96*)
- 6f **Appendix 6 - Letter to respond to consultation period** (*Pages 97 - 98*)
- 6g **Appendix 7 - Noise Management Plan - Proposed New Inn Updated** (*Pages 99 - 102*)